



ASSOCIATION OF BLACK HEALTH SYSTEM PHARMACISTS

2741 SW 127th Avenue, Miramar, Florida 33027 • 888- 834-0603 • www.abhpharm.org

Membership Application - Change of Address

(Please print)

(Mr. Mrs., Dr., etc) First Name Initial Last Name

Home Address

City State Zip Code

Home Phone FAX Number

Business Name Business Phone (Area Code + #)

Business Mailing Address

City State Zip Code

Email Preferred Mailing Address: Home Business

New Member Sponsor Name: (The person who recruited and/or encouraged the member to join)

Last Name: First Name Initial/Middle

Current Job Position (Check One)

- Hospital Staff Pharmacist
- Assistant/Associate Director
- Supervisor/Manager
- Technician
- Clinical Pharmacist
- Community Pharmacist
- Pharmaceutical Industry
- Pharmacy Resident
- Director of Pharmacy
- College/Univ. Faculty
- Student or Intern
- Other _____

I would be interested in serving on the following Council (s):

- Administrative Affairs
- Professional Affairs
- Educational Affairs
- Student Affairs
- Organizational Affairs
- Pharmacy Technicians

Please check the membership category for which you are applying:

| | 1 year | 3 years | 5 years | |
|---|------------------------------------|------------------------------------|------------------------------------|-------|
| <input type="checkbox"/> Active (Pharmacist) | <input type="checkbox"/> \$ 100.00 | <input type="checkbox"/> \$ 280.00 | <input type="checkbox"/> \$ 465.00 | _____ |
| <input type="checkbox"/> Associate (Non-Voting) | <input type="checkbox"/> \$ 100.00 | <input type="checkbox"/> \$ 280.00 | <input type="checkbox"/> \$ 465.00 | _____ |
| <input type="checkbox"/> Pharmacy Student/Intern | <input type="checkbox"/> \$ 35.00 | <input type="checkbox"/> \$ 85.00 | <input type="checkbox"/> \$ 145.00 | _____ |
| <input type="checkbox"/> Pharmacy Technician | <input type="checkbox"/> \$ 35.00 | <input type="checkbox"/> \$ 85.00 | <input type="checkbox"/> \$ 145.00 | _____ |
| <input type="checkbox"/> ABHP Foundation Donation | | | | _____ |
| <input type="checkbox"/> Automatic Dues Renewal* | | | | _____ |
| TOTAL | | | | _____ |

*Dues may be renewed automatically on a yearly basis when you agree by signing the application to have your credit card billed. You may cancel your membership to the ABHP or choose to pay with a different payment method when you notify the ABHP in writing at least 60 days prior to the dues expiration date.

Total Amount Enclosed \$ _____ Make checks payable to the **Association of Black Health-System Pharmacists** and mail, with this form to: **ABHP Membership, Association of Black Health-System Pharmacists, 13 Beauvoir Court, Rockville, MD 20855-1250 • 301-330-2043 • FAX (Credit Card Only) 850-512-1821.**

Charge to: **Discover** **Master Card** **VISA** Card Number _____

Cardholder's Signature _____ Date _____

To join online visit our web site at www.abhpharm.org